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Date: 10/25/2006

Hewlett-Packard Co.
Legal Department
11311 Chinden Blvd.
Boise, ID 83714**PAGES: Number of Pages INCLUDING this cover sheet: (3 pgs)****FROM:** Jessica Fusek
Phone: (208) 396-3575
Fax: (208) 396-3958**TO:** Mail Stop Amendment
Commissioner for Patents
Alexandria, VA
Fax: (571) 273-8300**REF:** Serial No. 10/730538
Attorney Docket No. 200209630-1**Attached for filing:**

- 1) Transmittal Letter for Response/Amendment (1 pg)
- 2) Response to Restriction Requirement dated September 25, 2006 (1 pg)

I hereby certify that this correspondence is being
transmitted to the US Patent and Trademark Office
facsimile number (571) 273-8300
Date of facsimile: 10-25-2006
Typed Name: Jessica Fusek
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HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200209630-1

Inventor(s): Luis Elenes

Confirmation No.: 1481

Application No.: 10/730538

Examiner: Manish Shah

Filing Date: Dec 08, 2003

Group Art Unit: 2853

Title: Flexibly Supported Printer

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment
☐ New fee as calculated below
☒ No additional fee
☒ Other Response to Restriction Requirement mailed 9/25/06
- ☐ Petition to extend time to respond
☐ Supplemental Declaration

Fees

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|---|---|---|--|--|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 20 | MINUS | 53 | = 0 | X \$50 | \$ 0 |
| INDEP. CLAIMS | 3 | MINUS | 5 | = 0 | X \$200 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$360 | \$ 0 |
| EXTENSION FEE | <input type="checkbox"/> 1st Month \$120 | <input type="checkbox"/> 2nd Month \$450 | <input type="checkbox"/> 3rd Month \$1020 | <input type="checkbox"/> 4th Month \$1590 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees.

☐ A duplicate copy of this transmittal letter is enclosed.

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transmitted to the Patent and Trademark Office
facsimile number (571) 273-8300.

Date of facsimile: 10-25-2006

Typed Name: Jessica L Fusek

Signature: Jessica Fusek

Respectfully submitted,

Luis Elenes

By Jeff D. Limon

Jeff D. Limon

Attorney/Agent for Applicant(s)

Reg No.: 45,418

Date: 10/25/2006

Telephone: 541 715 5979

Rev 10/06a(TransAmcFax)

Application No: 10/730, 538
Response to Restriction of 9/25/2006

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OCT 25 2006

THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|-----------------------|-------------|-----------------------|
| Application Number : | 10/730,538 | Confirmation No: 1481 |
| First Named Inventor: | Luis Elenes | |
| Filed : | 12/08/2003 | |
| TC/A.U. : | 2853 | |
| Examiner : | Manish Shah | |
| Docket Number : | 200209630-1 | |
| Customer Number : | 022879 | |

Response to Restriction

Sir:

In response to the restriction requirement mailed 9/25/2006, the Applicant hereby elects (without traverse) Group 2, Figures 2 and 3. Further, it is believed that claims 1, 2, 3, 8, 9, 10, 11, 12, 14, 15, 22, 23, 29, 30, 31, 32, 33, 39, 40, and 41 read on Figures 2 and 3.

It is not believed that additional fees are due at this time; however, if any additional fee is required in connection with the filing of this Amendment, please charge the fee to Deposit Account No. 08-2025. The Examiner is encouraged to contact the below-listed agent in the event that further questions arise in connection with this response.

Respectfully Submitted,
Luis Elenes

By: *Jeff D. Limón*
Jeff D. Limón
Agent for the Applicants
Registration Number 45,418

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